

associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

James Gardiner 45th Ward

Page 1

(Page 2 of 6)

TOTAL SQ FT 16 |

Sign Specs

Face Malarial	125 Acrylic
Fbco Color	"Own red
Trtm Color	blnOt
Pack Malarial	040 Alum
Return Mar ^a rill	Q40 Alum
Return Width	35
ReturnCcfnr	bltrk
i.Pn color	VUttla
Racauray Height	t/JA
RacflVAy Depth	N/A
Racaway C\$1 or	N/A

Rocway pamisd lo match fpsaa

Dole 06/10/2020

Admss ⁵⁶⁴⁵ N Milwaukee Ave

City Chicago

ini4 «i q i f t » My 3rd An !lg Cr*H5 j. N prod licf
 >llon p m m r t V d a u l l h w i l t , o n I l l An all
 C m p a v h m I f 3 l l j l a o w i l l b * t t i d l y i r r i n h
 d t a u r t a D y * I 9 l h C l e w n A p > 1 1 1 p r i l l d n i « i h t t ' n i
 p l l g H p v j f i m d > 1 1 T M I r j 4 A r t * r t f p e o b M l t
 t i 1 3 p I l l f b A l l i l o i l p I K h n i l l d l J l t l g l
 i r a i t i i h i p l l m l ' s 1 ' m i y t r u t h

Department of business Affairs and Consumer Protection Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL
60602 312-74-OOBIZ/312-744-6249 • (312) 744-1944 (TIT) htl://www.c;itv(>fcliaaoo.org/bnc[<http://www.c;itv(%3efcliaaoo.org/bnc%5b>>

03/24/2021

Alderman James Gardiner Ward ft 45 City of
Chicago City Hall, Room 300 121 North LaSalle
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for KIDS ACADEMY
EARLY CHILDHOOD CENTER, adjacent to the premises known as 5645-47 N. Milwaukee Ave..**

Dear Alderman James Gardiner:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection