



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-4329  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 9/9/2020  
**In control:** City Council  
**Final action:** 10/7/2020  
**Title:** Grant(s) of privilege in public way for Mansueto Belden-Stratford - landscapings  
**Sponsors:** Smith, Michele  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-4329.pdf

Date	Ver.	Action By	Action	Result
10/7/2020	1	City Council	Passed	Pass
10/1/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
9/9/2020	1	City Council	Referred	

### ORDINANCE

Mansueto Belden-Stratford Acct. No.  
461473 - 2 Permit No. 1146315

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Mansueto Belden-Stratford, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 2300 N. Lincoln Park West.

Said Landscaping(s) at N. Lincoln Park West measure(s):

One (1) at twenty-one point seven five (21.75) feet in length, and nine point five eight (9.58) feet in width for a total of two hundred eight point three seven (208.37) square feet.

Said Landscaping(s) at W. Belden measure(s):

One (1) at twenty-one point four two (21.42) feet in length, and eleven point eight three (11.83) feet in width for a total of two hundred fifty-three point four (253.4) square feet.

One (1) at twenty-one point five eight (21.58) feet in length, and eleven point eight three (11.83) feet in width for a total of two hundred fifty-five point two nine (255.29) square feet.

One (1) at thirty-seven point two five (37.25) feet in length, and eleven point eight three (11.83) feet in width for a total of four hundred forty point six seven (440.67) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146315 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman...

Michele Smith 43rd Ward

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/BACP>

**09/09/2020**

Alderman Michele Smith Ward # 43 City  
of Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois  
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) landscaping(s) for Mansueto Belden-Stratford, adjacent to the premises known as 2300 N. Lincoln Park West.

**Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a landscaping(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**