

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

File #: 02021-654

Type: Ordinance Status: Passed

File created: 2/26/2021 In control: City Council

**Final action:** 3/24/2021

Title: Grant(s) of privilege in public way for Fourteen Eighteen North Lake Shore Drive Condo Assn.

Sponsors: Smith, Michele

Indexes: Grants of Privilege
Attachments: 1. O2021-654.pdf

Date	Ver.	Action By	Action	Result
3/24/2021	1	City Council	Passed	Pass
3/18/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
2/26/2021	1	City Council	Referred	

#### **ORDINANCE**

FOURTEEN EIGHTEEN NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION Acct. No. 472888 - 1

Permit No. 1147674

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FOURTEEN EIGHTEEN NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Fence(s) on the public right-of-way adjacent to its premises known as 1418 N. Lake Shore Dr..

# Said Fence(s) at N. LAKE SHORE DR measure(s):

One (1) at thirty point zero seven (30.07) feet in length, and two (2) feet in width for a total of sixty point one four (60.14) square feet. One (1) at twenty-eight point five five (28.55) feet in length, and two (2) feet in width for a total of fifty-seven point one (57.1) square feet

One (1) at thirty-two point three (32.3) feet in length, and two (2) feet in width for a total of sixty-four point six (64.6) square feet.

One (1) at forty-five point zero seven (45.07) feet in length, and two (2) feet in width for a total of ninety point one four (90.14) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147674 herein granted the sum of zero (S.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

File #:	O2021-654.	Version:	1
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#### Alderman

Michele Smith 43rd Ward

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Department of Business AfTairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11.60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) hitp://Avww.ciivbfchicago.ore/bacp

02/24/2021.

## **Alderman Michele Smith**

Ward # 43 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the-public right-of-way for four (4) fcnce(s) for FOURTEEN EIGHTEEN NORTH LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 1418 N. Lake Shore Dr..

# **Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a fence(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

# **Department of Business Affairs and Consumer Protection**