

the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Proco Joe Moreno 1st Ward

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40"x 6'-6" Aluminum Backerboard

40"x 16'-1" Aluminum Backerboard

40"x 8'-9" Aluminum Backerboard

DISCLAIMER: Renderings are for graphic purposes only and not intended for actual construction dimensions. These drawings and designs are the exclusive property of Everbrite LLC. Use of, or duplication of, without written permission of Everbrite LLC is prohibited.

Customer: Pet Supplies Plus

Description: 33" LED Channel Letter Set w/ 3 Backerboards

Customer Approval: NOTE: Unless specified by customer, all depth of embossing will be determined by Everbrite Engineering or existing customer specifications on file. Colors and graphics on file will be used unless otherwise specified by customer. Please read carefully, check appropriate box and fax Sketch OK as is back to Everbrite: New sketch required

Project No: 299959

Scale: 1/4" = 1'-0"

Date: 8/22/13

Drawn By: KW

Revised:

Location: Chicago, IL Site No: PS1289ADR

Revised: SIGNATURE DATE

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

05/28/2014

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PET SUPPLIES PLUS, adjacent to the premises known as 1289 N. Milwaukee Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection