



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2012-7418  
**Type:** Ordinance **Status:** Passed  
**File created:** 10/31/2012 **In control:** City Council  
**Final action:** 12/12/2012

**Title:** Grant(s) of privilege in public way for Cook County  
**Sponsors:** Fioretti, Bob  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2012-7418.pdf

Date	Ver.	Action By	Action	Result
12/12/2012	1	City Council	Passed	Pass
12/4/2012	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/31/2012	1	City Council	Referred	

ORDINANCE Cook County  
 Acct. No. 247783 - 8 Permit  
 No. 1102691

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Cook County, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Conduit(s) under the public right-of-way adjacent to its premises known as 1800 W. Polk St..

Said Conduit(s) at Polk & Wood measure(s):  
 One (1) at twelve (12) feet in length, and point three three (.33) feet in width for a total of three point nine six (3.96) square feet.

Said Conduit(s) at W. Polk measure(s):  
 One (1) at five hundred sixty-four (564) feet in length, and one point three three (1.33) foot in width for a total of seven hundred fifty point one two (750.12) square feet.  
 One (1) at three (3) feet in length, and two (2) feet in width for a total of six (6) square feet.  
 One (1) at seven (7) feet in length, and point one seven (.17) feet in width for a total of one point one nine (1.19) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102691 herein granted the sum of three thousand five hundred sixteen (\$3,516.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5)-years from and after Date of Passage.

Page 1

0171 district

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SYMBOL AND LINE LEGEND. ◀ CATCH BASIN ■ MANHOLE ◁ CAS VALVE ○ FIRE HYDRANT ● LIGHT POLE ○ TRAFFIC SIGNAL ○ POWER POLE 4 ROAD SIGN TREE BUSH

53 TRAFFIC SIGNAL CONTROL BOX  
-H+H-H h-

- ELECTRIC CABLE/DUCT/DUCTBANK GAS PIPELINE STEAM PIPE
- TELEPHONE CABLE
- WATER PIPELINE RIGHT OF WAY (ROW)
- FENCE TRAIN TRACKS
- OPEN CUT OF PAVED SURFACE (ASPHALT/CONCRETE)
- DIRECTIONAL BORE

COOK COUNTY BTOP - PH1A

KEY PLAN AND SYMBOL AND LINE LEGEND CTA POLK STREET STATION

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T1A-G00-005

H<OJ NO 11032-000-000

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Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp>

10/31/2012

Alderman Bob Fioretti Ward # 02 City  
of Chicago City Hall, Room 300 121  
North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) conduit(s) for Cook County, adjacent to the premises known as 1800 W. Polk St..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**