

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Proco Joe Moreno 1st Ward

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GENERAL NOTES

1. All design fabrication installation and construction shall conform to that following applicable codes and specifications on the drawing. The Chicago Building Code, Cermak Building Ordinance, American Institute of Steel Construction, Inc. Manual of Steel Construction (13th Edition), American Wire Society ANSI/AWS D1.1 and AISI Structural Welding Code - Steel or Aluminum Association Specification for Structural Steel Buildings (2010 Edition).
2. All components shall be made of materials as specified. All materials shall be of the highest quality available. All materials shall be tested and certified to meet the requirements of the applicable codes and specifications. All materials shall be tested and certified to meet the requirements of the applicable codes and specifications. All materials shall be tested and certified to meet the requirements of the applicable codes and specifications.
3. If existing and proposed conditions are not as shown on the drawing, the contractor shall notify the engineer immediately before design.

THE WALL MATERIALS ARE UNKNOWN AND SHALL BE IDENTIFIED PRIOR TO INSTALLATION. ONCE THE CONTRACTOR DETERMINES THE WALL MATERIALS THE APPROPRIATE ATTACHMENT METHODS SHALL BE SELECTED FROM THE SECTION DETAILS PROVIDED. THE EXISTING WALL MATERIAL DOES NOT MATCH ONE OF THE SECTION DETAILS CONTACT CORNERSTONE FOR FURTHER DESIGN.

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SECTION A-A

ATTACHMENT LOCATIONS SHALL BE SPACED EQUALLY WASHERS SHALL BE USED AT EACH FASTENER - FULLY

WHERE THE WALL MATERIAL IS BRICK OR ANOTHER COMPRESSIBLE MATERIAL, RIGID SPACERS SHALL BE USED BETWEEN EACH FASTENER BETWEEN THE BACK OF THE RACEWAY OR LETTER AND FRONT OF THE BRICK OR RIGID WALL MATERIAL.

MATERIAL NOTE:
THE CHAMFEL LETTERS AND LOGO CABINET SHALL HAVE 0.125" ALUMINUM ANGLE 0.090" ALUMINUM RETURN. THE RACEWAYS SHALL BE A 8"W FORKED BOX CC 0123 ALUMINUM SHEET. EACH LETTER SHALL BE SECURED TO THE RACEWAY WITH A MINIMUM OF THREE 1/4" SELF-DRILLING SCREWS. THE LOGO CABINET SHALL BE SECURED TO THE RACEWAY WITH A MINIMUM OF SIX 1/4" SELF-DRILLING SCREWS. SCREWS SHALL BE SPACED EQUALLY.

CONCRETE /EMST/INC
RACEWAY, 0 123" ALUM BOX CENTERED

3" HILTI KWAT III EXPANSION ANCHORS 3 UN EMBED INTO CONCRETE 4 PER RACEWAY MIN A PER LTR RACEWAY EVENLY SPACES TOP AND BOTTOM OF EACH RACEWAY ALONG RACEWAY LENGTH

DESIGNER OF RECORD: ENGINEER INC. IS RESPONSIBLE ONLY FOR THE STRUCTURAL DESIGN OF COMPONENTS AS SHOWN ON THIS DRAWING. NON-STRUCTURAL COMPONENTS ARE THE RESPONSIBILITY OF THE MANUFACTURER. EXISTING COMPONENTS ARE THE RESPONSIBILITY OF THE BUILDING OWNER.

STANDARD DESIGN:
THE INFORMATION SHOWN ON THIS DRAWING IS INTENDED FOR GENERAL INFORMATION ONLY CONCERNING THE INSTALLATION OF THIS SIGN IN THE CHICAGO IL AREA. WHEN ENGINEERING DRAWINGS ARE REQUIRED FOR INSTALLATION, SITE SPECIFIC DRAWINGS SHOULD BE OBTAINED.

07/20/2016

Alderman Proco Joe Moreno Ward # 01 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for BYLINE
BANK, adjacent to the premises known as 1600 W. Chicago Ave..**

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection