

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

**File #:** O2021-4720

Type: Ordinance Status: Passed

File created: 10/14/2021 In control: City Council

**Final action:** 11/17/2021

Title: Grant(s) of privilege in public way for Renaissance Place at Hyde Park Community Assn., The

Sponsors: Hairston, Leslie A.
Indexes: Grants of Privilege
Attachments: 1. O2021-4720.pdf

Date	Ver.	Action By	Action	Result
11/17/2021	1	City Council	Passed	Pass
11/10/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
10/14/2021	1	City Council	Referred	

#### **ORDINANCE**

THE RENAISSANCE PLACE AT HYDE PARK COMMUNITY ASSOCIATION Acct. No.:

477132-2 Permit No: BACP 1543030

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE RENAISSANCE PLACE AT HYDE PARK COMMUNITY ASSOCIATION upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Irrigation System(s) under the public right-of-way adjacent to its premises known as 1000 E 53RD ST. j

Said Irrigation System(s) at E. 53rd measure(s):

One (1) at three hundred sixty-one (361) feet in length and one point five (1.5) feet in width for a total of five hundred forty-one point five (541,5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk. !

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project.Development)Department of Planning and Development and Department of Transportation (Division of Project Developmentjbepartment of Water Management and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1543030 herein granted the sum of four hundred (\$400.00) per annum in advance. <sup>1</sup>

A 25% penalty will be added for payments received after due date. I

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

# File #: O2021-4720, Version: 1 costs/associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after 09/10/2019. \ Alderman: Leslie A. Hairston 5th Ward « «lf>J\* i-»\*.|J "•\*!∎« I: |. rv<: tt. tit- ■!

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Department of Business Affaire and Consumer Protection

Small Business Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800. Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <a href="http://www.xilyofchicagb.org/bacp">http://www.xilyofchicagb.org/bacp</a>

10/14/2021 i

Alderman Leslie A. Hairston j Ward # 05 City of Chicago , City Hall, Room 800 121 N. LaSalle Street Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Irrigation System(s) for THE RENAISSANCE PLACE AT HYDE PARK COMMUNITY ASSOCIATION, adjacent to the premises known as 1000 E 53RD ST. I

#### Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for Irrigation System(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council., Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. I

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**