

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02020-3632

Type: Ordinance Status: Passed

File created: 7/22/2020 In control: City Council

**Final action:** 9/9/2020

**Title:** Grant(s) of privilege in public way for Skild Plating Corp

Sponsors: Mitts, Emma

Indexes: Grants of Privilege
Attachments: 1. O2020-3632.pdf

Date	Ver.	Action By	Action	Result
9/9/2020	1	City Council	Passed	Pass
9/1/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
7/22/2020	1	City Council	Referred	

ORDINANCE SKILD Plating Corporation Acct.

No. 33095 - 2 Permit No. "144657

Be It Ordained by the City Council ot the City of Chicago:

SECTION 1. Permission and authority are hereby given an granted to SKILD Plating Corporation, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Catch Basin(s) under the public right-of-way adjacent to its premises known as 1516, N. Kilpatrick Ave..

Ave measure(s):

One (1) at two (2) feet in length, and one (1) foot in width for a total of two (2) square feet.

The location of said privilege shall be as shown oi prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance

with plans and specifications approved by the Department of

Transportation (Office of Underground Coordination) and Department of Water Management This grant of privilege in the public way

shall be sudject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144657 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

five (5) years fr\mipid after 11/30/2019.

#### Alderma

Enima Mitts 37th Ward

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# **FACILITY SCHEMATIC OF:**

Maggard -10

Drawing by Christopher Revised- 11

SkilcJ Plating Corp, 151&-18 N. Kilpa-trick Chicago IL, 60651

## **ALLEY**

**FFICE** 

,EMERGENCY EYE WASH

HOSE

WATER

CHEMICAL STORAGE

source rrx /hehical O^/STORAGE

izT HAZARDOUS

,WASTE STORAGE WATER INDUSTRIAL SOURCE

WASTE

FIRE EXTINGUISHER

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POLL COPT

EMERGENCY RESPDNCE JL~ EQUIP



1518 •

SAMPLING CHAMBER

LJ>

OFFICE WATER METER
OUTSIUEJ.SAMPUtNG-frIAMHDtE-'.. /^T^f^S^'A^iDN- 1-A

RICK AVE.

TD LOCAL SEVER SYSTEM >•

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 312-74-COIII/. / 312-744-6249 • (312) 744-1944 (TI'Y)h.'J p;//www.eiiyofcliica <a href="http://www.eiiyofcliica">http://www.eiiyofcliica</a> gasa &'.bas.p

#### 3rd Attempt at Introduction

07/22/2020

Alderman Emma Mitts Ward # 37 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) catch basin(s) for SKILD Plating Corporation, adjacent to the premises known as 1516 N. Kilpatrick Ave..

### **Dear Alderman Emma Mitts:**

The applicant referenced above lias requested the use of the public right-of-way for a catch basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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Department of Business Affairs and Consumer Protection
Department of Business Arturns and Consumer Protection