



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2013-7778  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 10/16/2013                      **In control:** City Council  
**Final action:** 11/13/2013  
**Title:** Grant(s) of privilege in public way for Ruth M. Rothstein Core Center  
**Sponsors:** Fioretti, Bob  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2013-7778.pdf

Date	Ver.	Action By	Action	Result
11/13/2013	1	City Council	Passed	Pass
11/6/2013	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
10/16/2013	1	City Council	Referred	

ORDINANCE  
RUTH M. ROTHSTEIN CORE CENTER Acct. No.  
266883 -1 Permit No. 1108944

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to RUTH M. ROTHSTEIN CORE CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Lawn Sprinkler System(s) under the public right-of-way adjacent to its premises known as 2020 W. Harrison St..

Said Lawn Sprinkler System(s) at W. HARRISON measure(s):  
One (1) at one hundred twenty point one seven (120.17) feet in length, and three (3) feet in width for a total of three hundred sixty point five one (360.51) square feet.

Said Lawn Sprinkler System(s) at S Damen measure(s):  
One (1) at one hundred twenty point one seven (120.17) feet in length, and three (3) feet in width for a total of three hundred sixty point five one (360.51) square feet.

Said Lawn Sprinkler System(s) at S Hoyne measure(s):  
One (1) at one hundred twenty point one seven (120.17) feet in length, and three (3) feet in width for a total of three hundred sixty point five one (360.51) square feet.

Said Lawn Sprinkler System(s) at W Congress measure(s):  
One (1) at one hundred twenty point one seven (120.17) feet in length, and three (3) feet in width for a total of three hundred sixty point five one (360.51) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1108944 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of

Page 1

(Page 2 of 3)

Department of Business Affairs and Consumer Protection  
Business Assistance Center- Public Way Use Unit ■ City Hall-121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312) 744-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <http://www.cityofchicago.org/bacp>

**10/16/2013**

**Alderman Bob Fioretti**

Ward # 02 City of Chicago City Hall,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) lawn sprinkler system(s) for RUTH M. ROTHSTEIN CORE CENTER, adjacent to the premises known as 2020 W. Harrison St..**

**Dear Alderman Bob Fioretti:**

The applicant referenced above has requested the use of the public right-of-way for lawn sprinkler system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**