



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2014-4506  
**Type:** Ordinance **Status:** Passed  
**File created:** 5/28/2014 **In control:** City Council  
**Final action:** 6/25/2014  
**Title:** Grant(s) of privilege in public way for Horween Leather Co.  
**Sponsors:** Waguespack, Scott  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2014-4506.pdf

Date	Ver.	Action By	Action	Result
6/25/2014	1	City Council	Passed	Pass
6/18/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
5/28/2014	1	City Council	Referred	

ORDINANCE HORWEEN LEATHER  
CO Acct. No. 2850 -1 Permit No.  
1113110

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to HORWEEN LEATHER CO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, to occupy and use one thousand four hundred eighty-one point six seven (1,481.67) square feet of space for the purpose of housing three (3) sheds and a hopper extending to the roof at the rear of the building located at 2015-2021 North Elston Avenue on the westerly side of the sixty-six (66) foot right-of-way of North Mendell Street..

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113110 herein granted the sum of one thousand four hundred fifty-one (\$1,451.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 04/01/2014.

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**9 feet 1 inch width**

24 feet 2 inches Height 22 ft 10

30 feet 3 inches Height 5 ft 11

19 feet Height 8 ft 5 in

26 feet 5 in Height 16 ft 2 in

**14 feet 10 inches width**

**t**

**99** **feet** **11**  
**inches** **Total**  
**length**

Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) •  
(312) 744-1944 (TTY) [hnp7Awww.citvofchicago.org/bacp](http://hnp7Awww.citvofchicago.org/bacp) <<http://hnp7Awww.citvofchicago.org/bacp>>

**05/28/2014**

Alderman Scott Waguespack Ward # 32 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public rightof-way for one (1) occupation of space(s) for  
HORWEEN LEATHER CO, adjacent to the premises known as2015-2021 N. Elston Ave..**

**Dear Alderman Scott Waguespack**

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertucaat (312) 744-5506.

**Department of Business Affairs and Consumer Protection**