

from the Jordan Michael Filler Foundation which shall be used for the Opioid Use Prevention and Treatment Program; and

WHEREAS, the City through Health has been awarded private grant funds in the amount of \$25,000 from Walgreens Co. which shall be used for the Opioid Use Prevention and Treatment Program; and

WHEREAS, the City through Health has been awarded additional state grant funds in the amount of \$2,000 by the Illinois Department of Public Health which shall be used for the Tanning Facilities Inspection program; and

WHEREAS, the City through its Department of Family and Support Services has been awarded additional federal grant funds in the amount of \$174,000 by the United States Department of Education which shall be used for the Performance Partnership Pilots for Disconnected Youth program; and

WHEREAS, the City through its Department of Planning and Development ("Planning") has been awarded federal grant funds in the amount of \$60,000 by the Illinois Department of Natural Resources which shall be used for the Coastal Management Grant program; and

WHEREAS, the City through Planning has been awarded federal grant funds in the amount of \$1,000,000 by the United States Department of Agriculture which shall be used for the Conservation Innovation program; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. The sum of \$2,592,000 not previously appropriated, representing new grant awards, is hereby appropriated from Fund 925 - Grant Funds for the year 2017. The Annual Appropriation Ordinance as amended is hereby further amended by striking the words and figures and adding the words and figures indicated in the attached Exhibit A which is hereby made a part hereof.

SECTION 2. To the extent that any ordinance, resolution, rule, order or provision of the Municipal Code of Chicago, or part thereof, is in conflict with the provisions of this ordinance, the provisions of this ordinance shall control. If any section, paragraph, clause or provision of this ordinance shall be held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the other provisions of this ordinance. 0

SECTION 3. This ordinance shall be in full force and effect upon its passage and approval.

o o o

00
"3-C»
00000 00000 o_0_0 0 0 1- o" 10 10 CO CO O CM CM -r-
-<r co co"
0 0 0
■ 0 0
r-00

§1
o §

r-co
o o o

o o r-

11
§ 5?

LU O Z < Z
Q C C O

<
O T
O C C
< F
b < m J s
x 5 X T M
H I H I
X
I-O
H I-
Z
L L I
Q Z L L I

Q O Q 2 < <

Z

} - H I Z

CO <

000 000 000 r~ t" co" in ro co in co
F~" c n" ^_
I~ CM CM CO CM

000 000 000 cm" cn" t~" 00 co
CM_ UJ ^J-m" Oj" x~ I~ CM CM CO CM

CD >
o

CD

o o o in
CM
o o o
I-"
CD
•>> cπ
o o o o" o in cm"

0000 0000 o o o o" in in co" o CM CM t-co

o o o

o o o
I-
00

o o o o" o P-

o o o o o^o - o^o o" o"
CD O

o

CD C
"3
O > TJ
CD
E > ii

< I-

I-
< a
LU
O

LU
O
O O
CD
E
O
CM

O» =
m o
LU CD CD
iu u. CO
> CD CD
LU £ £
CO M- u.
7 cn th c
5 CD CD CO

O CD CD-Q

OJ CD =>
O << Q"

jJJ o o o
2 to w
5"D TJ TJ
l-co cu ra
co 5 5 5
LU < < <

E^D ro Z

Q

CD
Q

O
E^{ED}<

CD
51

O
C C
CD CD
EE ro ro
CD CD
- 1 -
TJ TJ
C C
CD CD > \$ 9,6,6
CD CD

ro o
XLU
E ro

CD
C
XI CD

I ct CL

CD O CD CD
> an »

ro ey tn tn .t. -a TJ
CO

S-"g: .°
Q. ca
00

CO-S
r D
O L
Q O
a CO
TJ C
ra >

Q CD Q
E a o o >
O J
Q
TJ C CO
D C
C -> C <

ra .y d

I o

CHICAGO, February 22,2017

To the President and Members of the City Council:

Your Committee on the Budget and Government Operations, having had under consideration an Ordinance authorizing a supplemental appropriation and an amendment to the year 2017 Annual Appropriation Ordinance necessary to reflect an increase in the amount of funds received from Federal, State, public, and/or private agencies, and having been presented with a proposed Substitute Ordinance by the Office of Budget and Management; and having had the same under advisement, begs leave to report and recommend that Your Honorable Body pass the Substitute Ordinance transmitted herewith.

This recommendation was concurred in by a viva voce vote of the members of the Committee.

Carrie M. Austin Chairman