



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** Or2015-263  
**Type:** Order **Status:** Passed  
**File created:** 5/6/2015 **In control:** City Council  
**Final action:** 5/6/2015  
**Title:** Tag day permit(s) for Salvation Army Metropolitan Division, The  
**Sponsors:** Burke, Edward M.  
**Indexes:** TAG DAYS  
**Attachments:** 1. Or2015-263.pdf

| Date     | Ver. | Action By            | Action              | Result |
|----------|------|----------------------|---------------------|--------|
| 5/6/2015 | 1    | City Council         | Passed              | Pass   |
| 5/5/2015 | 1    | Committee on Finance | Recommended to Pass | Pass   |
| 5/5/2015 | 1    | Committee on Finance | Recommended to Pass |        |
| 5/5/2015 | 1    | Committee on Finance | Direct Introduction |        |

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. The Salvation Army Metropolitan Division  
May 29-30, 2015 June 5-6, 2015 Citywide

This order shall take effect and be in force from and after its passage.

Edward M. Burke Alderman, 14<sup>th</sup> Ward

PERMIT NO. 2015- 10

### COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY REQUEST FORM AND ROUTE SHEET

**PERMIT NUMBER:** 2015-10  
**GROUP NAME:** The Salvation Army Metropolitan Division

**ADDRESS:** 5040 N. Pulaski St., Chicago, IL 60630

**TELEPHONE NUMBER:** 773-725-1100  
**CONTACT PERSON:** David Magnuson  
**DATE WRITTEN REQUEST WAS RECEIVED:** April 20, 2015  
**SOLICITATION DATE:** May 29-30, 2015  
June 5-6,2015

**CITY COUNCIL DATE:** May 6, 2015  
**COMPLETION OF FILE DATE:**  
**STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:**  
**DATE PERMIT LETTER WAS SENT TO ORGANIZATION:** May 6, 2015

**VIOLATION (S)**  
**COMMITTEE LETTER SENT:**  
**COMPLY RECEIVED:**

**COMMENTS:**

**APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT**

**(Please neatly print or type. If necessary in answering any question, please attach additional sheets.)**

1. Name of organization: The Salvation Army Metropolitan Division

1. Address: 5040 N. Pulaski Road, Chicago, IL 60630

1. Telephone Number: 773-725-1100

2. **Use the space below to list names, current positions, residence addresses and Telephone numbers of the officers in the organization:**

Lt. Colonel Charles Smith 5040 N. Pulaski  
Road Chicago, IL 60630

3. **List the date and approximate location(s) of solicitation:**

May 29-30 and June 5-6, 2015  
Sidewalks in the Public Way throughout the City of Chicago

4. Approximately how many persons will be engaged in the solicitation? Approximately 75 people/volunteers
5. **Explain the methods your organization will use to solicit funds:**  
Volunteers will be using marked Donut Day collection boxes
6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**  
Yes, we have solicited in the City of Chicago for 75 years.
7. **Include the following with your application:**
  - A. **A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.**
  - B. **A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**
8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

**APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.**

**I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)**

**Signature Title Date**

**Signature Title Date**

HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to

defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.

2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
  
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Name of organization

Date

Apr-21-15 12:37pm From-

**OFFICE OF THE ATTORNEY GENERAL  
STATE OF ILLINOIS**

April 21, 2015

THE SALVATION ARMY  
**10 W ALGONQUIN RD**  
DES PLAINES, IL 60016 atjukneycunekm.

**Lisa Madigan**

**RE; R#: Sums of THE SALVATION ARMY under the Illinois Charitable Laws CO# 01047779**

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of THE SALVATION ARMY under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01047779, and has been granted religious exemption from filing annual financial reports with our office. Please let us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer  
Charitable Trusts Bureau  
100 West Randolph Street, 11th Floor  
Chicago, Illinois 60601  
Telephone: (312)814-2595

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CHICAGO May 6.2015

**To the President and Members of the City Council:**

Your Committee on Finance having had under consideration one (1) order authorizing one (1) application for City of Chicago Charitable Solicitation (Tag Day) permits.

The Salvation Army Metropolitan Division

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by of the members of the committee with (a^jva voce vote^. dissenting vote(s)).

Respectfully submitted

Chairman