

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-1880

Type: Ordinance Status: Passed

File created: 3/16/2016 In control: City Council

Final action: 4/13/2016

Title: Grant(s) of privilege in public way for Michaels Stores (for 4th Ward)

Sponsors: Dowell, Pat

Indexes: Grants of Privilege
Attachments: 1. O2016-1880.pdf

Date	Ver.	Action By	Action	Result
4/13/2016	1	City Council	Passed	Pass
4/6/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
3/16/2016	1	City Council	Referred	

ORDINANCE Michaels Stores Acct. No. 338441 - 4 Permit No. 1121119

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Michaels Stores, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5104 S. Lake Park Ave..

Said sign structure(s) measures as follows; along S. Lake Park Avenue:

One (1) at fifteen point two five (15.25) feet in length, four (4) feet in height and twenty-five (25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121119 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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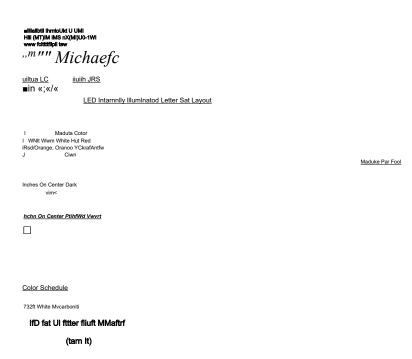
William D. Burns 4ⁱⁿ Ward Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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All mounting and electrical psrwtrattona to be ${\tt muMbySigntrntalicr}$ LL to provide panel eyetem conticl eo wo can um proper tulam to keep warranty in place. $LED\ Internally\ Illuminated\ Channel\ Letter\ Set$ $NO\ TAGUNE\ Remote$

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IS2

Exterior Michaels 4' letterset #of LED's-230LED's # of Power supplies- 4 power supplies Total Wattage- Sign draws 8 amps Input of power supplies- Each power supply draws 1 amp. 120 volts

ALL PENETRATIONS TO BE SILICONE SEALED TO PREVENT MOISTURE INTRUSION 20'-0' WHIPS REQUIRED

B66322K

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago. IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY) httpV/www cirvofchicaao.org/bacp < http://cirvofchicaao.org/bacp

03/16/2016

Alderman William D. Burns Ward # 04 City of Chicago City Hall,

Room 305 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Michaels Stores, adjacent to the premises known as 5104 S. Lake Park Ave..

Dear Alderman William D. Burns:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection