



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2014-1064
Type: Ordinance
File created: 2/5/2014
Status: Passed
In control: City Council
Final action: 3/5/2014
Title: Awning(s) for Impallaria Construction
Sponsors: Balcer, James
Indexes: Awnings
Attachments: 1. O2014-1064.pdf

Date	Ver.	Action By	Action	Result
3/5/2014	1	City Council	Passed	Pass
2/26/2014	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
2/5/2014	1	City Council	Referred	

ORDINANCE
IMPALLARIA CONSTRUCTION Acct. No.
332916-1 Permit No. 1110484

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to IMPALLARIA CONSTRUCTION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2556 S. Archer Ave..

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at eighteen point three three (18.33) feet in length, and four point eight three (4.83) feet in width for a total of eighty-eight point five three (88.53) square feet.

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at eighteen point three three (18.33) feet in length, and four point eight three (4.83) feet in width for a total of eighty-eight point five three (88.53) square feet.

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at eighteen point three three (18.33) feet in length, and four point eight three (4.83) feet in width for a total of eighty-eight point five three (88.53) square feet.

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at eighteen point three three (18.33) feet in length, and four point eight three (4.83) feet in width for a total of eighty-eight point five three (88.53) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110484 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Page 1

Authority herein given and granted for a period of five (5) years from and after 10/08/2013.

Small Business Center - Public Way Use Unit City Hall - 121 N. USalle Street, Room 800 • Chicago, 11.60602 (312)-74-C.OBIZ (312-744-6249) • (312) 744-1944
(TIT) <http://www.cilyolch> <<http://www.cilyolch>> icago.org/bacp <<http://icago.org/bacp>>

02/05/2014

Alderman James A. Balcer Ward #11 Cily
ol' Chicago City Hall, Room 203 12.1
North LaSalle Street Chicago, Illinois
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) awning(s) for IMPALLARIA
CONSTRUCTION, adjacent to the premises known as 2556 S. Archer Ave..

Dear Alderman James A. Balcer:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation lo the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection