



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-290  
**Type:** Ordinance  
**File created:** 1/15/2020  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/19/2020  
**Title:** Amendment of grant(s) of privilege in public way for Mountain I, Inc.  
**Sponsors:** Scott, Jr. Michael  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-290.pdf

Date	Ver.	Action By	Action	Result
2/19/2020	1	City Council	Passed	Pass
2/11/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
1/15/2020	1	City Council	Referred	

**\$fee ORDINANCE AMENDMENT Acct. No. 220691 - 1  
Permit No. 1139269**

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

#### Section 1:

The ordinance passed by the City Council of the City of Chicago for MOUNTAIN I INC on 06/12/2019, and printed upon page 1222 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "\$1,075.00 per annum; quantity six (6)" and inserting in their place the words "\$600.00 per annum; quantity two (2)"

#### Section 2:

This ordinance Amendment shall be in effect upon its passage.

**Ward: 24**

Department of Business Affairs and Consumer Protection Small Business Center • Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO131Z/312-744-6249 • (312) 744-1944 (TTY) <http://www.cityofchicago.org/hacp>

**01/15/2020**

Alderman Michael Scott, Jr. Ward  
# 24 City of Chicago City Hall,  
Room 200 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An amended ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for MOUNTAIN I INC, adjacent to the premises known as 3713 W. Roosevelt Rd..**

**Dear Alderman Michael Scott, Jr.:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per. the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

Version 4-l'er>-2<