

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Leslie Hairston 5th Ward

Authority herein given and granted for a period of five (5) years from and after 02/11/2014.

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J L

REF: ARCH/MEP PLANS FOR CONNECTION INTO BUILDING BASEMENT
KITCHEN WASTE UNE CONNECT TO GREASE SEPARATOR; FOUNDATION WALL IE +8.42 REF: ARCH/MEP PLANS
FLOOR DRAINS-SEE SHT C2.1.1 FOR RIM ELEVATIONS; REF: ARCH/MEP PLANS FOR PIPING CONNECTIONS RTEX RESTRICTOR

6"

CONNECT WATER SERVICE FROM 5' OFF
BUILDING OF EXISTING 12" WATER MAIN
REF: ARCH/MEP PLANS FOR CONNECTION
I INTO BUILDING BASEMENT

NEW TRENCH DRAIN-TD5 REF: ARCH/MEP PLANS FOR CONNECTION TO EXISTING UNDERGROUND DETENTION ON MARYLAND AVENUE
AND LOADING DOCK PROFILE AND TOP ELEVATIONS OF TRENCH DRAIN
NEW HOSPITAL PAVILION 5700 S. MARYLAND AVE. ELEVATION: +0'-0" (+13.58' CCD)

CONNECT GAS LINE TO EXISTING 6" MAIN (COORDINATE WITH LOCAL UTILITY COMPANY) REF: ARCH/MEP PLANS

-15" STORM CONNECTION REF: ARCH/MEP PLANS 0=5,698 cu ft (1.58 cfs)

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall-121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312) 74-GOBIZ (312-744-6249) • (312) 744-1944
(TfY) <<http://www.ciWofchicago.org/bacn>>

04/30/2014

Alderman Leslie Hairston

Ward # 05 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) grease basin(s) for UNIVERSITY OF CHICAGO MEDICAL CENTER, adjacent to the premises known as 5700 S. Maryland Ave..

Dear Alderman Leslie Hairston:

The applicant referenced above has requested the use of the public right-of-way for a grease basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection