

## Legislation Details (With Text)

File #:	O20	17-7939			
Туре:	Ord	inance	Status:	Passed	
File created:	11/8	3/2017	In control:	City Council	
			Final action	: 12/13/2017	
Title:	Grant(s) of privilege in public way for Parson's Chicken & Fish				
Sponsors:	Moreno, Proco Joe				
Indexes:	Grants of Privilege				
Attachments:	1. O	2017-7939.pdf			
Attachments:	1. C Ver.	2017-7939.pdf Action By		Action	Result
		•		Action Passed	Result Pass
Date	Ver.	Action By	F		

Be It Ordained by the City Council of the City of Chicago:

374419-1 Permit No. 1130206

SECTION 1. Permission and authority are hereby given and granted to PARSON'S CHICKEN & FISH, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2952 W. Armitage Ave..

Said sign structure(s) measures as follows; along W. Armitage Ave: One (1) at six (6) feet in length, six (6) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130206 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 10/03/2017.

Proco Joe Moreno 1<sup>SI</sup> Ward

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# CROSS SECTION OF ARROW SHOWING 11S14 11 WATT BULBS (BULBS BURN STEADY) ALL WIRING IN 20 GA. RACEWAYS. DISCONNECT, SWITCH PROVIDED. UL APPROVED. ta p tut ikiM, I

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### **6" STEEL POLE M S'X4' CONCRETE FOOTING** NON-ILLUMINATED ROUND SIGN -ARROW WITH STEADY BURNING BULBS

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**CUSTOMER APPROVAL:** •t till BTratBi. TVi kiMn aitwaft, imltlMtlni, ' in iwrnlBitu al bit nt aitrt a-fiitPMI

\ Department of Husiness Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, 11.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v < http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://w/v/v > 1.60602 312-744-6249 • (312) 744-1944 (TTY) http://w/v > 1.60602 312-744-1944 (TTY) http://w/v > 1.60602 312 \* (312) 744-1944 (TTY) http://w/v > 1.60602 \* (312) 744-1944 (TTY) http://w/v > 1.60602 \* (312) 744-1944 (TTY) http://w/v > 1.60602 \* (312) 744-1944 (TTY) http://w/v > 1. cityofchicago.org/bacp <http://cityofchicago.org/bacp>

11/08/2017

Alderman Proco Joe Moreno Ward # 01 City of Chicago City Hall, Room 300 121 North

### File #: 02017-7939, Version: 1

LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PARSON'S CHICKEN & FISH, adjacent to the premises known as 2952 W. Armitage Ave..

#### **Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**