

## Legislation Details (With Text)

| File #:       | O20  | 21-183  |               |                     |        |
|---------------|--|---|---------------|---------------------|--------|
| Туре:         | Ordi   | nance   | Status:       | Passed              |        |
| File created: | 1/27   | /2021   | In control:   | City Council        |        |
|               |  |   | Final action: | 2/26/2021           |        |
| Title:        | Grant(s) of privilege in public way for Lincoln Park Chamber of Commerce |   |               |                     |        |
| Sponsors:     | Smith, Michele   |   |               |                     |        |
| Indexes:      | Grants of Privilege  |   |               |                     |        |
| Attachments:  | 1. O2021-183.pdf   |   |               |                     |        |
| Date          | Ver.   | Action By                                     | A             | ction               | Result |
| 2/26/2021     | 1  | City Council                                  | F             | assed               | Pass   |
| 2/18/2021     | 1  | Committee on Transportation and<br>Public Way |               | Recommended to Pass |        |
| 1/27/2021     | 1  | City Council                                  | F             | Referred            |        |

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LINCOLN PARK CHAMBER OF COMMERCE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Trash container(s) on the public right-of-way adjacent to its premises known as 2369 N. Clark St..

Said Trash container(s) at N. Clark Street measure(s):

One (1) at one point seven five (1.75) foot in length, arid one point seven five (1.75) foot in width for a total of three point zero six (3.06) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147442 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/18/2020.

Alderman

Michele Smith 43rd Ward

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Small Business Center - Public Way Use Unit City Hal) - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) liilp;//www.citvofchicayo.org/bacp

## 01/27/2021

Alderman Michele Smith Ward # 43 City ofChicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) trash container(s) for LINCOLN PARK CHAMBER OF COMMERCE, adjacent to the premises known as 2369 N. Clark St..

## **Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a trash containers). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection