



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2016-3067
Type: Ordinance **Status:** Passed
File created: 4/13/2016 **In control:** City Council
Final action: 5/18/2016

Title: Grant(s) of privilege in public way for District 18 Two LLC - light fixtures
Sponsors: Solis, Daniel
Indexes: Grants of Privilege
Attachments: 1. O2016-3067.pdf

Date	Ver.	Action By	Action	Result
5/18/2016	1	City Council	Passed	Pass
5/11/2016	1	Committee on Transportation and Public Way	Recommended to Pass	Pass
4/13/2016	1	City Council	Referred	

ORDINANCE DISTRICT 18 TWO,
LLC Acct. No. 405087 -1 Permit
No. 1122710

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DISTRICT 18 TWO, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 1800 S. Carpenter St..

Said Light Fixture(s) at S CARPENTER ST measure(s):

. Two (2) at thirty-one point five (31.5) feet in length, point five (.5) feet in width and four point six seven (4.67) feet above grade level.

Said Light Fixture(s) at 18TH ST measure(s):

One (1) at forty-three (43) feet in length, point five (.5) feet in width and twelve point three three (12.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122710 herein granted the sum of eighty-five (\$85.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage

Alderman

Daniel S. Solis 25th Ward

I

,

i
(Page 2 of 6)

MCHTnCTITTUCURAL ENGINEER OF RECORD
Chrk 1 Bum SI Smictwil Injun.iiin* 2441 N ipmlding \k Chtoga I) 60647
h cTbturet@ctbfc.com f (512)498-0226

OESIGKRRU

OEHOFUOHSDCSGH 211 E OHO STREET 1918
chicago niMonmii

PUBLIC RIGHT OF WAY NORTH ELEVATION

HMSOUS VIETNAMESE KITCHEN 1800-18023 CARPENTER ST CHICAGO ILLINOIS 80608

AO

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL
60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <http://Avww.cirvofchicago.org/bacp> <<http://cirvofchicago.org/bacp>>

04/13/2016

Alderman Daniel S. Solis Ward # 25 City of
Chicago City Hall, Room 304 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) light fixture(s) for
DISTRICT 18 TWO, LLC, adjacent to the premises known as 1800 S. Carpenter St..**

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection