

The grantee shall pay to the City of Chicago as compensation for the privilege #1129989 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.
Page 1

Authority herein given and granted for a period of five (5) years from and after 10/31/2017.

(Page 2 of 7)

I
"i
-L
J- -I . 1.JL -I
-J.-J,
_L_L
L ±
J JL J-
I
.LJ J_
J_JL -L
L I J

I

J_JL

L_ L 4-)- J ! ! ! ' ! I
L I .1 LLI .Li-L-LJ-LJ_J_.I t.Jj. .1 1 L_L_L XJLUULLIJ J. -LI _L_L1J__U
J. x J ; i

J_L

i_jjJ.

J !-L_L_I 1. _L_L_Lj.
-LJ..J.-L-L. i_L_L..;

"&£[tit;

leUJLJL

JJJ.

!i

_L.I -LJ.-L i _J__Li. _---i.i. i.^J_J_L.L -J-L L L i ! ! ! ! ! i i 1!

i ! ! j ! i l
i : 1 l l
.i } i
iii*>
;i¹;
i
i!
Li-i.J..i _li_ L .[.]_ L.J_J_i_i_L
jLULLj.
-XJ. J.
.J_u 4-
-i-L.i J JL J L
'ill !!
.L.LL...LJ.
Ll_L±~ll
4_1_4-L',,':
l i i i !i

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, 11.60602 3 12-74-GOBIZ/ 312-744-6249 • (312) 744-1944
(TTY) <http://Av\v\v citvofchicago ora/hacp>

11/08/2017

Alderman Thomas Tunney Ward # 44 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) fence(s) for
**HARBOR HOUSE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 3200 N. Lake
Shore Dr..**

Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for fence(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection