



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: A2012-22
Type: Appointment **Status:** Approved
File created: 1/18/2012 **In control:** City Council
Final action: 2/15/2012
Title: Appointment of Joel D. Bookman as member of Chicago Community Land Trust Board
Sponsors: Emanuel, Rahm
Indexes: APPOINTMENTS
Attachments: 1. A2012-22.pdf

Date	Ver.	Action By	Action	Result
2/15/2012	1	City Council	Approved	Pass
2/8/2012	1	Committee on Housing and Real Estate	Recommended to Pass	Pass
1/18/2012	1	City Council	Referred	

OFFICE OF THE MAYOR

CITY OF CHICAGO

RAHM EMANUEL MAYOR

January 18,2012

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY
OF CHICAGO

Ladies and Gentlemen:

I have appointed Joel D. Bookman as a member of the Chicago Community Land Trust Board, for a term effective immediately and expiring February 1, 2013.

Your favorable consideration of this appointment will be appreciated.

Mayor

Very truly yours,

City Council - City of Chicago City Hall, Room 200 121 North LaSalle Street
Chicago, Illinois 60602 Telephone: (312) 744-6102 Fax: (312) 744-0770 rsuarez@cityofchicago.org <<mailto:rsuarez@cityofchicago.org>>

RAY SUAREZ

Alderman, 31 st Ward

Vice Mayor - City of Chicago

4502 West Fullerton Avenue Chicago, Illinois 60639 Telephone: (773) 276-9100 Fax: (773) 276-2596

[www.ward31 <http://www.ward31> .com](http://www.ward31.com)

Committee Memberships:

Housing and Real Estate (Chairman)

Committees, Rules and Ethics (Vice-Chairman)

Aviation

Budget and Government Operations Finance

Transportation and Public Way Workforce Development and Audit Zoning, Landmarks and Building Standards

**February 15,2012
CHICAGO,
ILLINOIS**

TO THE PRESIDENT AND MEMBERS OF THE CITY COUNCIL:

Your Committee on Housing and Real Estate which was referred a communication by the Honorable Rahm Emanuel, Mayor, appointing Joel D. Bookman as a member of the Chicago Community Land Trust Board, for a term effective immediately and expiring February 1, 2013. (A2012-22)

Having the same under advisement, begs leave to report and recommend that Your Honorable Body Pass the proposed communication transmitted herewith.

This recommendation was concurred in by a unanimous vote of the members of the joint committee present with no dissenting votes.

Respectfully submitted,

Ray Suarez\ Chairman Committee on Housing & Real Estate