



the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Thomas Tunney 44<sup>Tn</sup> Ward

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Front-Lit Channel Letters w/ Alupanel • Raceway Mounted • Couture Nails • Chicago • IL

# COUTURE n<sup>^</sup>T & Waxim

-258 50"

Painted aluminum backer panel

Front-Lit, Plex-Face Channel Letters w/ LED and Alupanel Backing w/ raceway

## Front View

INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS

QUANTITY ONE (1)  
Overall Height 21 6 5  
Overall Length 2 66  
Total Sq Ft 44 27 ft  
Return Black  
Backs Black  
Trimcap Jewelite Black  
Face Milk White acrylic  
First surface translucent vinyl  
Printed vinyl for stylized stripes only  
Raceway Light Gray  
Illumination LED White

## NOTES

WHITE intensors for increased illumination All paint two stage automotive acrylic  
060 ALUMINUM  
040 ALUMINUM 5 RETURN

1 TRIMCAP 3/16 ACRYLIC LED

LISTED BUSHING

CHANNEL LETTER - TYPICAL SECTION • FRONT-LIT PLASTIC FACE

1/4 DRAIN HOLES (LETTERS AND RACEWAY)  
!Ulgra^[Hij@§

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**tfasiqns**

Client Name Couture Nails and Start Date 05/09/2017 Last Client Approval Landlord Approval  
Waxing Location 3341 N Revision 00/00/0000 Job\*  
Southport Ave Chicago IL 60657 00000 Drawing\* 00000a v1 s1 /  
e1 Page t of 2

Sales Rip Andrew Oh  
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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit ' City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL  
60602 312-74-G0131Z/312-744-6249 • (312) 744-1944 (TTY) hllp /Awww.cilvofehicago or^/bacp

**06/28/2017**

Alderman Thomas Tunney Ward # 44 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**COUTURE NAILS AND WAXING, adjacent to the premises known as 3341 N. Southport Ave..**

**Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**