



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** A2010-95  
**Type:** Appointment      **Status:** Approved  
**File created:** 12/8/2010      **In control:** City Council  
**Final action:** 1/13/2011

**Title:** Appointment of John H. Paige as member of Special Service Area No. 33, Wicker Park and Bucktown Commission

**Sponsors:** Daley, Richard M.

**Indexes:** APPOINTMENTS

**Attachments:** 1. A2010-95.pdf

Date	Ver.	Action By	Action	Result
1/13/2011		City Council		
12/8/2010	1	City Council	Referred	

OFFICE OF THE MAYOR

CITY OF CHICAGO

RICHARD M. DALEY  
MAYOR

Decembers, 2010

TO THE HONORABLE, THE CITY COUNCIL OF  
THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed John H. Paige as a member of Special Service Area No. 33, the Wicker Park and Bucktown Commission, for a term effective immediately and expiring September 13, 2011, to succeed Jessica D. Peterson, whose term has expired.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,

CHICAGO January 13, 2011

**To the President and Members of the City Council:**

**Your Committee on Finance having had under consideration**

An appointment of John H. Paige as a member of Special Service Area Number 33, the Wicker Park and Bucktown Commission.

**Having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the proposed**

Ordinance Transmitted Herewith

**This recommendation was concurred in by  
of members of the committee with**

**dissenting vote(ii).**

**(a viva voce vote**

**Respectfully submitted**

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(signed) <sup>^</sup>

**Chairman**