



costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Ray Suarez 31<sup>st</sup> Ward  
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 3)  
ELECTRICAL DISCONNECT  
0'10"

-7'4"

INDIVIDUAL ILLUMINATED LETTERS ON RACEWAY

FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC "METRO" FACES TO BE WHITE ACRYLIC WITH ARLON 5590-3412 PURPLE PERF APPLIED FIRST SURFACE. "PCS" AND OTHER FACES TO BE WHITE ACRYLIC WITH ARLON 5590-3411 ORANGE PERF APPLIED FIRST SURFACE. TRIMCAP TO BE WHITE. RETURNS TO BE WHITE. RACEWAY TO BE PAINTED TO MATCH WALL. EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE. INTERNAL ILLUMINATION TO BE WHITE LEDS SCALE -1/2" = V

ILLUMINATED TAGLINE MODULE ON RACEWAY

FABRICATE AND INSTALL MODULE OF ALUMINUM AND ACRYLIC. FACE TO BE WHITE ACRYLIC WITH ARLON 2500-3411 ORANGE VINYL APPLIED FIRST SURFACE. RETAINERS AND RETURNS TO BE WHITE. RACEWAY TO BE PAINTED TO MATCH WALL. EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE. INTERNAL ILLUMINATION TO BE WHITE LEDS. SCALE -1/2" = f

INSTALLATION INSTRUCTIONS

CENTER IN AREA AS SHOWN. CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL

214530 f. 1 f. 2  
4613 W ARMITAGE  
CHICAGO, IL

1100 Route 34 Aurora, IL 60304 630-913-9900 office 630 MB 6M1 fa.

NOTE: THIS DOCUMENT IS THE PROPERTY OF AURORA (IT IS NOT TO BE REPRODUCED, COPIED, OR EXHIBITED IN ANY MANNER WITHOUT WRITTEN CONSENT FROM AURORA. NO CHANCES OF UP TO 100% IF WILL BE ASSESSED FOR ANY MISUSE OF THESE DOCUMENTS.

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://AvAvw.cityofchicago.org/bacp>

03/18/2015

Alderman Ray Suarez Ward # 31 City of  
Chicago City Hall, Room 203 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for  
**WIRELESS HOOKUP/METRO PCS AUTHORIZED DEALER, adjacent to the premises known as 4813 W.  
Armitage Ave..**

**Dear Alderman Ray Suarez:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**