



the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Brian Hopkins

Page 1

(Page 4 of 5)

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## City of Chicago Permit Drawing

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[>ONE PLEX FACE CHANNEL LOGO/ INTERNALLY ILLUMINATED WITH LEDS/ ON RACEWAY/ MOUNTED FLUSH TO BRICK BUILDING FASCIA

O LOGO FACE = WHITE PLEX with 230 73 DARK RED AND 230 22 BLACK TRANS VINYL TRIMCAP = 1 WHITE 4 RETURNS = MAP BLACK ILLUMINATION = WHITE LEDS RACEWAY = MP07100 SEDONA RED

Front View 3/16 = 1 0

ONE SET OF PLEX FACE CHANNEL LETTERS/ INTERNALLY ILLUMINATED WITH LEDS/ ON RACEWAY/ MOUNTED FLUSH TO BRICK BUILDING FASCIA

- 000 ALUMMly
- LISTED DISCONNECT SWITCH INK axoi HIIHInt SIGHT OF SIGN
- PRUMWELEC7FKA1 (Nr.CMu5)SEECLEC NOTES
- LED POWER SUPPLY

\*69080 Landmark Sign Group

Channel Leners 3 21/2 X47-0 1572SF 235 lbs (each) 6A O120V AC

Channel Logo 6-0-K8-3 VA 4963SF 100 lbs (each) 3A J120vAC 1

LEO

S\*nType Overall Sue Square Footage Appro\* (Weight Volt/Ampere Load Branch Circuitfi) Required Lamp Warn

Power Supplies

" il

12

O LETTER FACES = WHITE PLEX TRIMCAP = 1 WHITE 4 RETURNS = MAP BLACK ILLUMINATION = WHITE LEDS RACEWAY = MP07100 SEDONA RED

UC SMXS KPXS1MTA1M

H\*16

REDWOOD LOGISTICS

1765 N ELSTON AVE

CHICAGO, IL

3/16 -nr

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOH1Z/312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**04/19/2017**

Alderman Brian Hopkins Ward # 02 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Elston Adventures LLC, adjacent to the premises known as 1765 N. Elston Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**