

inches in height for a total of six hundred thirteen and eight-tenths (613.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131697 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/27/2018.

Alderma

Pat Dowell 3rd Ward

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ILLINOIS INSTITUTE

ILLINOIS INSTITUTE OF TECHNOLOGY CAMPUS SITE PLAN

OF TECHNOLOGY

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/hacp> <<http://cityofchicago.org/hacp>>

05/23/2018

Alderman Pat Dowell Ward # 03 City of Chicago
City Hall, Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) tunnel(s) for ILLINOIS INSTITUTE OF TECHNOLOGY, adjacent to the premises known as 3100-3400 S. State St..

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a tunnel(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

Department of Business Affairs and Consumer Protection