



the public way.

Authority herein given and granted for a period of five (5) years from arjd-after Date of Passage.  
Daniel S. Solis 25™ Ward

Alderman

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,00

LED FACE LIT CHANNEL LETTERS

Seat: 1/2" = J-0

Backer I

Backer-  
**Mobile**  
1  
authorized retailer

8-3/4"

dotted line represent raceway bduxJ is' tucker panel

4-3/4"

\*T\* FACE. 3/16" thick ACRVCAST MX L0H Hat Pink acrylic  
\*T\* TRIMCAP 1" Black iwelitc Inmeap  
RETURNS 040 Hum ) die? pn-rmhhd B ick  
MOBILE & 3/16" thick #7328 Whileacrylic

RETURNS. 040 ihTI 1" deep pre-fnuhed Black

BACKS: 0G3ihjm. prMnjihed jlum White

LED Hyperion R-LITR HRL 07 CC 6S00EE Whit LEO'S 120 volt  
h idillon HRL-07-CC-650CEE LEO Strip on Relun for T only  
(?" oi larger)

AUTHORIZED V2' thick Hit cut out PVC Lexers painted White. Drilled & tipped  
RETAILER for stud mounting (flush thru backer ea.1e)  
Pe vintont filled with silicone adhesive

61 6" ilurr ncray to house electrical comonent)- punted to  
match

IE0 CHANNEL - RACEWAY MOUNT

**Sign Oil**  
**oe o © oil**

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)74-GOBIZ (312-744-6249) • (312) 744-1944  
(TTY) <<http://www.cityofchicago.org/bacp>>

**05/28/2014**

**Alderman Daniel S. Solis**

Ward # 25 City of Chicago City Hall, Room  
203 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Cell Com of Chicago, Inc., adjacent to the premises known as 1429 W. 18th St..**

**Dear Alderman Daniel S. Solis:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**