



Alderman

William D. Burns 4th Ward

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SECURITY DEVICE #1 SECTION AT HARPER AVE .

-EXISTING SUBGRADE

SECURITY DEVICE #2 SECTION AT LAKE PARK AVE

-EXISTING SUBGRADE

PLANNING NOTE:

ALL TREES, GRATES AND PLANTERS HAVE BEEN PREVIOUSLY PERMITTED IN AN EARLIER APPLICATION

332 North Carpenter  
Chicago IL 60607 P  
3\*32264488 P 3132264499  
www.Jipaniwiscsturfcoro

HARPER COURT  
CHICAGO, IL

PROJECT\*

SCAL	DRAWING	SK#
E	.	
VARI	HARPER	04
ES	COURT	
	SITE	
	PLAN	
	DETAILS	
	PERMIT	
	#1098446	

**KJ** DATE

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2013

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PUNS AMD JUL SPECIFICATION ARE  
SUBJECT TO REVISION AS DEEMED  
NECESSARY OR APPROVED BY RWIDER  
ARCHITECT. OR AS REQUIRED BY LAW

Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TIT) <http://www.cityofchicago.org/office/bacp> <<http://www.cityofchicago.org/office/bacp>>

**09/11/2013**

**Alderman William D. Burns**

Ward # 04 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 5215 S. Harper Ave..

**Dear Alderman William D. Burns:**

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca al (312) 744-5506.

**Department of Business Affairs and Consumer Protection**