



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2013-5856, **Version:** 1

ORDINANCE
REHABILITATION INSTITUTE OF CHICAGO Acct. No.
6323 - 5 Permit No. 1107371

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to REHABILITATION INSTITUTE OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Manhole(s) under the public right-of-way adjacent to its premises known as 630 N. McClurg Ct..

Said Manhole(s) at Ontario measure(s):

One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet. Said

Manhole(s) at McClurg measure(s):

Two (2) at four (4) feet in length, and four (4) feet in width for a total of thirty-two (32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1107371 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) yeats**Ti and after Date of Passage.

Alderman
Brendan Reilly 42nd Ward

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