



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2020-4431, **Version:** 1

ORDINANCE
NORTHWESTERN MEMORIAL HOSPITAL Acct.
No. 85392 - 6 Permit No. 1146108

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Drain Tile(s) under the public right-of-way adjacent to its premises known as 221 E. Huron St..

Said Drain Tile(s) at E. Huron Street measure(s):

One (1) at three hundred ninety-six (396) feet in length, and point three three (.33) feet in width for a total of one hundred thirty point six eight (130.68) square feet.

Said Drain Tile(s) at N. Fairbank Street measure(s):

One (1) at one hundred sixty-six (166) feet in length, and point three three (.33) feet in width for a total of fifty-four point seven eight (54.78) square feet.

Said Drain Tile(s) at E. Erie Street measure(s): -

One (1) at three hundred thirty-two (332) feet in length, and point three three (.33) feet in width for a total of one hundred nine point five six (109.56) square feet.

Said Drain Tile(s) at N. St Clair Street measure(s):

One (1) at one hundred thirty-four (134) feet in length, and point three three (.33) feet in width for a total of forty-four point two two (44.22) square feet.

Said Drain Tile(s) at E. Huron Street measure(s):

One (1) at thirty-six (36) feet in length, and point five (.5) feet in width for a total of eighteen (18) square feet. Said Drain

Tile(s) at N. Fairbank Street measure(s):

One (1) at twenty-four (24) feet in length, and point five (.5) feet in width for a total of twelve (12) square feet. Said Drain

Tile(s) at E. Erie Street measure(s):

One (1) at thirty-six (36) feet in length, and point five (.5) feet in width for a total of eighteen (18) square feet. Said Drain

Tile(s) at N. St Clair Street measure(s):

One (1) at twenty-four (24) feet in length, and point five (.5) feet in width for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146108 herein granted the sum of one thousand one hundred seventy-six (\$1,176.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

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Authority herein given and granted for a period of five (5) years from and after 07/13/2020.

Alderman

Brendan Reilly 42nd Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 ■ Chicago, IL 60602 312-74-GOBIZ/312-744-6249 ■ (312) 744-1944
OTY) <http://www.cityofchicago.org/hacp>

09/09/2020

Alderman Brendan Reilly Ward # 42 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) drain tile(s) for
NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 221 E. Huron St..**

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a drain tile(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection