



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Text

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OFFICE OF THE MAYOR  
CITY OF CHICAGO  
RAHM EMANUEL MAYOR

July 29, 2015

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I transmit herewith appointments to the Chicago Plan Commission. Your favorable consideration of these appointments will be appreciated.

Mayor

Very truly yours,

OFFICE OF THE MAYOR  
CITY OF CHICAGO

RAHM EMANUEL  
MAYOR

July 29, 2015

TO THE HONORABLE, THE CITY COUNCIL  
OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have appointed Laura L. Flores as a member of the Chicago Plan Commission for a term effective immediately and expiring January 25, 2020, to succeed F. Euclid Walker, who has resigned.

Your favorable consideration of this appointment will be appreciated.

Mayor

Very truly yours,

COMMITTEE MEMBERSHIPS

Council chamber  
City Hall - Room 304 121 North LaSalle Street

Chicago, Illinois 60602 Telephone: 312-744-6845 Fax: 312-744-6572

Zoning, Landmarks & Building Standards (Chairman)

Aviation

**DANIEL S. SOLIS**

Alderman, 25th Ward 1800 S. Blue Island Ave Chicago, Illinois 60608 Telephone: (773) 523-4100 Fax: (773) 523-9900

Budget and Government Operations Committees, Rules &

Ethnics Education and Child Development Finance Human

Resources Public Safety Workforce Development and

Audit

**SEPTEMBER 24, 2015**

**REPORT OF THE COMMITTEE ON ZONING, LANDMARKS, AND  
BUILDING STANDARDS**

**PRESENTING A SERIES OF REPORTS FOR YOUR COMMITTEE ON  
ZONING, LANDMARKS AND BUILDING STANDARDS WHICH HELD A  
MEETING ON SEPTEMBER 14, 2015**

**THE FOLLOWING ORDINANCES WERE PASSED BY A MAJORITY OF  
THE MEMBERS PRESENT PAGE 1 CONTAINS VARIOUS APPOINTMENTS  
AND REAPPOINTMENTS AS FOLLOWS: THE APPOINTMENT OF LAURA  
L. FLORES, SARAH E. LYONS AND JUAN KLINARES AS MEMBERS OF  
THE CHICAGO PLAN COMMISSION, AND THE REAPPOINTMENT OF**

**DORIS B, HOLLEB AS A MEMBER OF THE CHICAGO PLAN COMMISSION.**

**PAGES 1 THRU 7 OF THE COMMITTEE REPORT CONTAINS VARIOUS MAP AMENDMENTS. ALSO, ONE APPLICATION ON PAGE 7 WAS WITHDRAWN. PAGES 7 AND 8 CONTAINS VARIOUS LANDMARK FEE WAIVERS, ONE BUSINESS ID SIGN AND ONE LARGE SIGN OVER 100 FEET IN DIAMETER.**

**Alderman, 25 th Ward**

**I HEREBY MOVE PASSAGE OF THESE ITEMS BY THE LAST MOST FAVORABLE VOTE OF THE FINANCE COMMITTEE REPORT AND THE ASSOCIATED MOTION TO RECONSIDER.**