



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

File #: O2011-2593, Version: 1

### ORDINANCE

JP MORGAN CHASE BANK Acct. No. 88170-150 Permit No. 1085969

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JP MORGAN CHASE BANK, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3731 N. Clark St..

Said Awning(s) at N. CLARK ST. measure(s):

One (1) at eight point seven five (8.75) feet in length, and two point nine two (2.92) feet in width for a total of twenty-five point five five (25.55) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1085969 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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### EXISTING ELEVATION

8-9"

CO  
r-  
CM

r-

fa

IMIil

5Si8SiS)-

1/8" ALUM. PAINTED MP 49353 CHASE MET. BLUE  
1" PLEX; WV 1ST SURFACE APPLIED 3M 3635-70 WHITE

### AWNING-31-CUST

Scale: 3/4"=r-0"

■Vi PLEX. W/ 1ST SURFACE APPLIED 3M 3632-127 BLUE (4 DIFFERENT PIECES ATTACHED TO y<sub>2</sub>" CLEAR PLEX TO APPEA FLOATING)

CORPOP^TE CFRCE J60 CRJD.ER AVENUE MOOR H.-GWO/ 2\*!S\*S!«WKfc\*jOAD ORLANDO, FU2809 TEXAS' SERVICE CENTER m SOOTHSRfttar «OAD SUIT\* 4H IRVING.T>

l> ii WMiciitm. u«fuauSKfn outog cmanai m m mm kwhvk. itf. " « TMTM\_i\*2'=<n for \*arai'iivr off n iif mutiwm wo ran tiif "rawi w,«?o ii/ ihis mts p«w. it iw wn n» (Wiw.ti to «t oikbi siise imaKnm'

Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

04/13/2011

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for JP MORGAN CHASE BANK, adjacent to the premises known as 3731 N. Clark St..**

**Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Very truly yours,

**Norma I. Reyes Commissioner  
Department of Business Affairs and Consumer Protection**

**NIR/sl**

**APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

City of Chicago Department of Business Affairs and Licensing Public Way Use Unit 333 S. State Street, Suite 310 Chicago, IL 60604-3977 Stan Adams (312)747-9035  
or  
Lisa Pusateri (312)747-9034  
FAX  
(312)745-2958

**APPLICANT INFORMATION**

LEGAL NAME OF ENTITY: ^Pf^^i^^A (^K^\$P^' \_..

PERMIT MAILING ADDRESS :

CITY V\|Ke^"hSV^ STATE IL ZIP CODE: Lp()l ^ fj

CONTACT PERSON: L^fgj Qs&^tCMdmrflTLE F^C^lffij M^r^^&T

PHONEn^vSq^l^^ kr^.j^dderma^ri^

**USE OF THE PUBLIC WAY**

1. List the proposed or existing use below and complete the attached worksheet. Only use one application per public way use type.

Type  
How many?  
Building Address

1

2. Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated. The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).  
3. Please provide a full sized 80 Acre map, with the adjacent property and portion of the public way clearly outlined. The 80 Acre is available at Maps and Plat in Room 905 City Hall w/\$5.00 fee. **APPLICANT CERTIFICATION:**

I hereby certify that all statements made as part of the application and the attachments hereii  
By:.  
and true to,

**Wk**

best of knowledge and belief.

**'rA**

F.E.I.N. or Social Security Number:

ALDERMAN'S APPROVAL:

£this application process, you are required tefnotify/r^tainAproval from the Alderman