

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### **Legislation Text**

File #: O2011-2414, Version: 1

ORDINANCE KIN JAPANESE CUISINE Acct. No. 358689 -1 Permit No. 1094581

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to KIN JAPANESE CUISINE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 933 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland:

One (1) at six (6) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1094581 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage. Alderman

#### Page 1

ROUTED ALUMINUM FACES / BACKED WITH WHITE PLEX PUSH THRU 1/2" WHITE PLEX FOR "KIN" BOTTOM TEXT 18 BACKED WITH WHITE PLEX.
6\*-0"

0 -0

0

#### **DOUBLE FACE 8IQN LOCATION ON BUILDING**

Α

fee

OB

OB
2" X 2" X 3/18" QAIY. ANGLE IRON FRAME/WELDED
11/2" X 378" QALV. BOLTS
20 GAUGE QALV. DRUM
2" X 2" QALV. 20 OA. TRIM
V2" DRAIN HOLES
3/16" LEXAN RACES
ALL WIRING IN 20 OA RACEWAYS NO. 14 WIRE 600V. 16 AMP
HIGH OUTPUT LAMPS 1,000 V. LAMP HOLOER8
DISCONNECT SWITCH
800 M.A. BALLASTS 110 V.

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**U.L. APPROVED** 

# **BEST**

**CUSTOMER KM** 

^S^rebs @§§ DHL ^gMLMD

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#### **CUSTOMER APPROVAL:**



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# <u>APPLICATION TO USE THE PUBLIC RIGHT OF WAY</u>

### APPLICANT INFORAAATION

LEGAL NAME OF ENTITY: KtM ^\*Af A,M£ft&. CP£W£

PERMIT MAILING ADDRESS: N, AftVIIfrncL Avfc,

CITY: TI?IfV CONTACT PERS

/> STATE: XL

PHONE: 77^-«i6^CK6^ FAX:"^3~^^--j-ng E-MAIL: jctnc^^offi kofaratLeffm

### PROPERTY OWNER INFORMATION

ZIP: fiQMg. TITLE: PcmUhenX

NAME: \$tr>porri CITY: pj/ii^\*,

porvi Weera uo-a^uimfa

ADDRESS: tA), OUtO «h ^ fr^F~

STATE: IL ZIP: &?£g.g.

# USE OF THE PUBLIC WAY

1. List the proposed or existing use(s) below, and complete the worksheet on page 3. Use only one application for all public way use type.

TYPE

!i^£L

#### HOW MANY? BUILDING ADDRESS I

333 TO. /feh^rvd?

- 2. Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated.
- 3. All "No Fee" Items require a \$50 application fee. Please remit with application.
- 4. "No Fee" items are listed in the price list on page 4.
- 5. The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

### APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

BY: fori" porn Wee/ra^tfli ul-tyi pa F.E.I.N. or SOCIAL SECURITY NUMBER: '

File #: O2011-2414, Version: 1

TITLE: fV^fiicWtf"

# ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE: At /li-vv 0 - .- DATE: /<del>O/Qlj rn</del> <del>WARD: j <sup>G</sup> (-</del>

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Ctty of Chicago I Department of Business Affairs and Consumer Protection I Public Way Use Unit Business Assistance Center I Cffy Hall, Room 800 1121 North LaSalle Street) Ctrieoga, IllfnsiD