



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

File #: O2018-58, Version: 1

## Dirvcf J-rrtrD V3

### ORDINANCE

AMAZON PICKUP POINTS Acct. No.  
413649-3 Permit No. 1129410

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AMAZON PICKUP POINTS, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1001 W. Webster Ave..

Said sign structure(s) measures as follows; along Webster:.

One (1) at eight point eight five (8.85) feet in length, two point six seven (2.67) feet in height and ten point three three (10.33) feet above grade level.

One (1) at two (2) feet in length, two (2) feet in height and ten point six seven (10.67) feet above grade level.

One (1) at eight point eight five (8.85) feet in length, two point six seven (2.67) feet in height and ten point three three (10.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129410 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Michele Smith 43<sup>rd</sup> Ward

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ge 7 of 7)

RACEWAY TO GO BEHIND THE WALL AND BE PAINTED TO MATCH INTERIOR WALL BENJAMIN MOORE 2132 20 EBONY KING EGGSHELL  
NIGHT VIEW SCALE V2 = 1 0

OSO XS ALUMINUM RETURNS EXTERIOR FINISH WHITE \ INTERIOR FINISH REFLECTIVE WHITE

1/2 ALUMINUM SPACER

3/8 EXPANSION BOLTS INTO BRICK WALL

3/16 CLEAR POLY BACK

INTERIOR RACEWAY PAINTEO BENJAMIN MOORE 2132 20 EBONY KING EGGSHELL TO HOUSE POWER SUPPLIED AS NEEDED

125 ALUMINUM FACE PAINTED WHITE

WEATHEHTITE FLEXIBLE CONDUIT

WHITE LED S AS REQUIRED

DRAIN HOLE

1/2 ALUMINUM SPACER

3/8 EXPANSION BOLTS INTO BRICK WALL

OSO XS ALUMINUM RETURNS EXTERIOR FINISH WHITE INTERIOR FINISH REFLECTIVE WHITE

3/16 CLEAR POLY BACK

125 ALUMINUM FACE PAINTED

WHITE

WHITE LED S AS REQUIRED

LETTER PROFILE ora'nhole

SCALE NTS

Prepared By

AT/CM/SC

1S4877 - R10 - CHICAGO IL - PERMITS

person

J SIGNS | UGKTNG | IMAGE

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Watertown SDS72Q1 0210 | 18008439868 www.pcrsonassjnscom j

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Small Business Ccnier - Public Way Use Unil Cilyllall- 121 N LaSalle Street, Room 800 • Chicago, IL 606U2 3 12-74-GOBIZ / 3 12-744-6249 • (3 12) 744-1944  
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12/13/2017

Alderman Michele Smith

Ward #43 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for AMAZON

**PICKUP POINTS, adjacent to the premises known as 1001 W. Webster Ave..**

**Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**