



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2018-7449, **Version:** 1

ORDINANCE SHOE STOP 92, INC
Acct. No. 365567 -1 Permit No.
1131250

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SHOE STOP 92, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4717 S. Ashland Ave..

Said sign structure(s) measures as follows; along S Ashland Ave:

One (1) at fifteen (15) feet in length, one point five (1.5) feet in height and fourteen point five (14.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131250 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Willie Cochran 20^{Tn} Ward

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Channel Letters W/Aluminum Backer Boards • Ninety
Two • Chicago, IL

510"

NINETY TWO

-180 5"

Front-Lit, Plex-Face Channel Letters w/ Backer Board • Front View

INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS

ONE (1) 18" 180 5 22.5 ft² Black Black
Jewelite Black White Acrylic WHITE LED

QUANTITY Overall Height Overall Length Total Sq Ft Returns Backs Tmcap Face
Illumination

NOTES

Backer Board Mounted with Standoffs WHITE intencors for increased illumination All paint two stage automotive acrylic
NTS¹

.7X7 EXTRUDED / ALUMINUM ENCLOSURE LIS7EO DISCONNECT SWITCH (NEC 600 G) WITHIN SIGHT OF SIGN FASTENERS AS REQD BY LOCAL JURISDICTION PRIMARY ELECTRICAL (NEC S00 5) SEE ELEC
NOTES LED POWER SUPPLY
1/4 DRAIN HOLES -(LETTERSANO RACEWAY)

ELECTRICAL NOTES a
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Client Name Paul Kim Location Start Date 10/05/17 Last
4717 S Ashland Ave Chicago IL Revision 12/7/2017 Job* 00000
60609 Drawing* 00000av1s1/e1 Page
1 of 4

APPROVAL 1 hm favmtd and approved Uw sgn dtlato on UM dravnng Co)
labneabon and (istaSaaon * CLIENT APPROVAL * LANDLORD
APPROVAL

Sales Rep Andrew
Oh Project Manager
LeaZ Designer

5500 N Kedzie Ave Chicago IL 60625
773 267 6007 | sal>3tfasign> com

Lite*

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://wvAv.citvofchicago.or^acp>

09/20/2018

Alderman Willie Cochran Ward # 20 City
of Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SHOE STOP 92, INC., adjacent to the premises known as 4717 S. Ashland Ave..

Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection