# Office of the City Clerk

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## Legislation Details

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| **File #:** | F2016-59 | | |
| **Type:** | Report | **Status:** | Placed on File |
| **File created:** | 12/14/2016 | **In control:** | City Council |
| | | **Final action:** | 12/14/2016 |
| **Title:** | Inspector General's report regarding Department of Public Health's Food Establishment Inspection Audit | | |
| **Sponsors:** | Dept./Agency | | |
| **Indexes:** | Miscellaneous | | |
| **Attachments:** | 1. F2016-59.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 11/29/2016 | 1 | City Council | Placed on File | |


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