



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2011-6764, Version: 1

ORDINANCE

THE PEOPLES GAS LIGHT AND COKE Acct. No. 85394-10 Permit No. 1097609

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE PEOPLES GAS LIGHT AND COKE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 1235 S. Kilbourn Ave..

Said Conduit(s) at S. Kilbourn Avenue measure(s):

One (1) at sixty-six (66) feet in length, and one (1) foot in width for a total of sixty-six (66) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1097609 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/10/2jfl 1.

Michael D. Chandler 24th Ward

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APPLICATION TO USE TH

APPLICANT INFORMATION:

NAME: The Peoples Gas Light And Coke

ACCT#: 85394 RENEWAL SITE#: 10

PERMIT#: 1055606 ADDRESS: P. O Box 19001

ZIP CODE: 54307

CONTACT PERSON: Integrys Business Support C/O Real Estate

TITLE: PHONE:

Check box for change of mailing address. Provide information below

New Mailing Address: _

Phone: __

Contact:

Note: Any changes to ownership requires a new application.

If no changes, complete applicant certification, obtain Alderman's signature, include photo(s) and sketch as described below. Return to:

City of Chicago

Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City Hall - 121 N.

LaSalle Street, Room 800 Chicago, IL 60602 (312)-74-GOBIZ (312)-744-6249)

USE OF THE PUBLIC WAY

Type

How Many? Building Address

Conduit

1 1235 S. KILBOURN AVE.

DATE:

ALDERMAN'S SIGNATURE:

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Department of Business Affairs and Consumer Protection

Business Assistance Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

07/28/2011

Alderman Michael D. Chandler

Ward #24 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) conduit(s) for THE PEOPLES GAS LIGHT AND COKE, adjacent to the premises known as 1235 S. Kilbourn Ave..

Dear Alderman Michael D. Chandler:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection