



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2021-896, Version: 1

Ordinance 256238

ORDINANCE

M & R COMPLETE AUTO REPAIR Acct. No.
256238 - 1 Permit No. 1147893

file It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to M & R COMPLETE AUTO REPAIR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4892 W. Grand Ave..

Said sign structure(s) measures as follows; along W. GRAND:

One (1) at eighteen point six six (18.66) feet in length, four point six six (4.66) feet in height and eight point five (8.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147893 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/13/2021.

Alderman

Gilbert Villegas 36th Ward

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection