



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2018-9108, Version: 1

ORDINANCE AMENDMENT Acct. No. 17339 - 60
Permit No. 1127141

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for CHICAGO PARK DISTRICT on 07/25/2018, and printed upon page 82412 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"One (1) at one hundred six (106) feet length, and sixty-six (66) feet in width for a total of six thousand nine hundred ninety-six (6,996) square feet."

and inserting in their place the words

"One (1) at one hundred (100) feet in length and forty-two (42) feet in width for a total of four thousand two hundred (4,200) square feet."

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

Roderick T. Sawyer

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. IL. 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) [http //www cityofchicago.org/bacp](http://www.cityofchicago.org/bacp)

11/14/2018

Alderman Roderick T. Sawyer

Ward # 06 City of Chicago
City Hall, Room 200 121
North LaSalle Street Chicago,
Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for one (1) occupation of space(s) for CHICAGO PARK DISTRICT, adjacent to the premises known as 644 E. 86th St..

Dear Alderman Roderick T. Sawyer:

The applicant referenced above has requested the use of the public right-of-way for a occupation of spacc(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

Department of Business Affairs and Consumer Protection

Version 4-Pcb-2{.