



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2016-3274, **Version:** 1

ORDINANCE CANTINA 1910 Acct.
No. 395847 - 1 Permit No. 1121148

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CANTINA 1910, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5025 N. Clark St..

Said sign structure(s) measures as follows; along W. Winnemac Avenue:
One (1) at four point two five (4.25) feet in length, six (6) feet in height and nine point four two (9.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121148 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.
Ameya Pawar 47ⁱⁿ Ward

2333 N. Sfflsy Ave. Chicago; IL iu447

.sam@rightvrfaysigns.com <mailto:sam@rightvrfaysigns.com> ■"

; .312.321.1313

Canting 19T0

Job Address

5025 N-dark St. Chicago, IL 605^0

James Cappleman '46th ward-

Mockup of sign

.LOCKING NUTS & LOCKING WASHERS
V7rm/rftm.yr?mXF\ -INSTALLED WITH QTY 8 (4 FOR EACH POST)
_j--' v - "*"■ 3M TAPCON SCREW ANCHORS
-A-; r LEGNTH 5

By signing the Customer Acceptance on this sunt I understacyf that I am accepting all aspects of lhrs drawing
frtf" includes Artwork Specifications Dimensions Spelling, and al other representations herein

I also understand that color reproductions on n s print are approximate and may not match samples erachty

Manufacturer Right Way Signs Volt Ampere Load 120 v/ 4 58 amps Type of Lamp- Incandescent Total Wattage- 550

- of Lamps 110
 - of Ballasts/Transformers- n/a Input ot Transformers n/a Type of Switch Knife Location of Switch Exterior Contractor Will
- Install Feeders No Connect Customer Leads No

Customer Acceptance Signature

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO131Z / 312-744-6249 • (312) 744-1944
(TTY) <http://Avwww.citvol'chicago.org/hacp> <<http://http://Avwww.citvol'chicago.org/hacp>>

04/13/2016

Alderman Ameya Pawar Ward # 47 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
CANTINA 1910, adjacent to the premises known as 5025 N. Clark St..**

Dear Alderman Ameya Pawar:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been

prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection