



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2020-2337, **Version:** 1

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ORDINANCE  
DELGADO TRAVEL AGENCY INC Acct. No. 243293 - 8 Permit No. 1144308  
Alderman

Michael D. Rodriguez 22nd Ward

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**Delgado Travel 3900 W 26  
St Chicago, Illinois, 60623**

# Awning

*;* *xiii*

**Material Galv, tube square 1" x1"**

**1 1**

**>**

**All joints are to be 100 % weld**

3/4 metal tapping--& lap screw ^

-5/8 Metal Wall Anchor

10'

Height above grade

5/8 Metal tag Screw

## **General Specifications**

Sign Type	Canopie
Material	Galv, tube square 1" x 1" All joints are to be 100 % weld
Face Material	Nite lite vinyl
Face color	Red
Vinyl Graphics	White, yellow and green

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

**03/18/2020**

**Alderman Michael D. Rodriguez**  
Ward # 22 City of Chicago City Hall, Room 300  
121 North LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for DELGADO TRAVEL AGENCY INC, adjacent to the premises known as 3900 W. 26th St..**

**Dear Alderman Michael D. Rodriguez:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**