



# Office of the City Clerk

City Hall  
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Room 107  
Chicago, IL 60602  
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## Legislation Text

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### *RESOLUTION*

WHEREAS, We, in this city of immigrants, this city of neighborhoods, this most American of all cities, are particularly cognizant of the "American Dream"; and

WHEREAS, Though seemingly fixed and inviolable, the complex social fabric of our great metropolis could be easily torn asunder were it not for the guardians of the public welfare, indeed, the guardians of die American Dream; and

WHEREAS, Dedication to and fulfillment of the motto of the Chicago Police Department - "We Serve and Protect" - exacts a substantial physical and emotional toll not only on the officers who must daily cope with the stress and danger of being life's arbitrator for countless citizens, but also on their family members; and

WHEREAS, Through professionalism and sacrifice, the members of the Chicago Police Department have provided us with one of the safest cities in the United States of America, allowing each of us to pursue our own version of the "American Dream" in safety and confidence; and

WHEREAS, The words of Sir Winston Churchill, "never was so much owed to so few" were never so apropos; and

WHEREAS, David M. Jarmusz, Star #48, began his illustrious career with the Chicago Police Department on March 19,1973; and

WHEREAS, David M. Jarmusz officially retired on March 15, 2013, as the Commander of the 9<sup>th</sup> District; and

WHEREAS, David M. Jarmusz devoted forty years of his life in service to the people of the City of Chicago and in doing so has personally ensured that die City of Chicago is the safe, healthy and vibrant community it is today; now, therefore

BE IT RESOLVED, That we, the Mayor and the members of the Chicago City Council assembled this twenty-sixth day of November, 2013, do hereby express our gratitude arid heartfelt appreciation to David M. Jarmusz on the occasion of his retirement for his dedication, professionalism and personal sacrifice that he provided during his forty years of public service; and

BE IT FURTHER RESOLVED, That a suitable copy of this resolution be presented to David M. Jarmusz.

**Alderman - 14<sup>n</sup> Ward**