



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2020-2921, **Version:** 1

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ORDINANCE LAND TRUST 310011  
Acct. No. 343640 - 1 Permit No  
1145147

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAND TRUST 310011, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, seven (7) Landscapmg(s) on the public right-of-way for beautification purposes adjacent to its premises known as 43 E. Burton PL.

Said Landscaping(s) at E. Burton Place measure(s)  
One (1) at eighty point six four (80.64) feet in length, and one (1) foot in width for a total of eighty point six four (80.64) square feet.

Said Landscaping(s) at E. Burton Place measure(s)  
One (1) at one hundred forty-three point six four (143.64) feet in length, and one (1) foot in width for a total of one hundred forty-three point six four (143.64) square feet.

Said Landscaping(s) at E. Burton Place measure(s):  
One (1) at forty-two point eight two (42.82) feet in length, and one (1) foot in width for a total of forty-two point eight two (42.82) square feet.

Said Landscaping(s) at E. Burton Place measure(s)  
One (1) at sixty-four point eight two (64.82) feet in length, and one (1) foot in width for a total of sixty-four point eight two (64.82) square feet.

Said Landscaping(s) at E. Burton Place measure(s):  
One (1) at one hundred nine point one six (109.16) feet in length, and one (1) foot in width for a total of one hundred nine point one six (109.16) square feet.

Said Landscaping(s) at E. Burton Place measure(s):  
One (1) at sixty-six point one six (66.16) feet in length, and one (1) foot in width for a total of sixty-six point one six (66.16) square feet.

Said Landscapmg(s) at N. Astor measure(s):  
One (1) at eighty-one point four eight (81.48) feet in length, and one (1) foot in width for a total of eighty-one point four eight (81.48) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145147 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with

damage, relocation or removal of private property caused by the City performing work in the public way  
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Authority herein given and granted for a period of five (5) years from and after 12/16/2019.

Alderman **row Oku \**  
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Michele Smith 43rd Ward

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Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room S00 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) ill  
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06/17/2020

**Alderman Michele Smith**

Ward # 43 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for seven (7) landscaping(s) for LAND TRUST  
310011, adjacent to the premises known as 43 E. Burton PL.**

**Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a landscaping(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**