



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2017-4967, **Version:** 1

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ORDINANCE SUSHITAKU Acct.  
No. 410072- 1 Permit No.  
1125081

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SUSHI TAKU, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1904 W. Division St..

Said sign structure(s) measures as follows; along W. Division Street:

One (1) at fourteen point three three (14.33) feet in length, three point five (3.5) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along W. Division Street:

One (1) at three (3) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125081 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

CHANNEL LETTER • TYPICAL SECTION- WIREWAY MOUNTED

QUANTITY

Height

Length

Total Sq Ft

Returns

Tnmcap

Face

Wireway

Illumination

ONE(1) 42"

172' 50 ft<sup>2</sup> Black White

White, Black, Red Yellow White LED

1/4 DRAIN HOLES (LETTERS AND RACEWAY)

060 ALUMINUM

V ELECTRICAL NOTES X

Sign Company DOES NOT provide primary electrical to sign. Power to the sign must be done by a licensed electrical contractor or licensed electrician.

Each sign must have: 1. A minimum of one dedicated 120V 20A circuit 2. Junction box installed within 10 feet of sign 3. Three wires. Line, Ground, Neutral

Client Name Sushi Taku Location 1904 W Division Start Date 08/03/2016 Last Revision Job\* Drawing\* Page 3/4 • Client Approval Landlord Approval

Sales Rep kw Designer SL

**Vmon**  
**sibic**  
Signs &  
Graphic

-- LISTED

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-G0131Z/312-744-6249 • (312) 744-1944  
(TTY) <http://www.civilvol.chicago.org/bacp>

06/28/2017

**Alderman Proco Joe Moreno**  
Ward # 01 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for SUSHI TAKU,**

**adjacent to the premises known as 1904 W. Division St..**

**Dear Alderman Proco Joe Moreno:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**