# Office of the City Clerk

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## Legislation Details

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| **File #:** | SO2010-6444 | | |
| **Type:** | Ordinance | **Status:** | Passed |
| **File created:** | 11/10/2010 | **In control:** | City Council |
| | | **Final action:** | 1/13/2011 |
| **Title:** | Amendment of Municipal Code Title 7 by adding new Chapter 7-22 regarding health care of student athletes | | |
| **Sponsors:** | Burke, Edward M., Thomas, Latasha R. | | |
| **Indexes:** | Ch. 22 Concerning Healthcare of Student Athletes | | |
| **Attachments:** | 1. SO2010-6444.pdf, 2. O2010-6444.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 1/13/2011 | | City Council | | |
| 11/10/2010 | 1 | City Council | Referred | |


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