



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2018-7446, **Version:** 1

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ORDINANCE ANTHONY R.  
TURNER Acct. No. 425616-1  
Permit No. 1132298

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ANTHONY R. TURNER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Step(s) on the public right-of-way adjacent to its premises known as 6144 S. St Lawrence Ave..

Said Step(s) at St. Lawrence measure(s):

One (1) at eight point nine six (8.96) feet in length, and three point nine two (3.92) feet in width for a total of thirty-five point one two (35.12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132298 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderm,

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Willie Cochran 20th Ward

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Gmail 6144 Gate and Stairs

**Anthony Turner <aynot15@gmail.com>**

**6144 Gate and Stairs <sup>1</sup>**

1 message

Anthony Turner <aynot15@gmail.com>

To Anthony R A Turner <aynot15@gmail.com>

[https://mail.google.com/mail/u/0/?ui=2&ik=167259442b&jSver=hlCmByCRTiM](https://mail.google.com/mail/u/0/?ui=2&ik=167259442b&jSver=hlCmByCRTiM&en&.cbl=gmail_fe_18071) en &.cbl=gmail\_fe\_18071 1  
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <http://www.v.citvol/chicago.ore/bacp> <<http://http://www.v.citvol/chicago.ore/bacp>>

**09/20/2018**

**Alderman Willie Cochran**

Ward # 20 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) step(s) for  
ANTHONY R. TURNER, adjacent to the premises known as 6144 S. St Lawrence Ave..**

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for a step(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**