



# Office of the City Clerk

City Hall  
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## Legislation Details

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**File #:** A2022-37  
**Type:** Appointment      **Status:** Approved  
**File created:** 3/23/2022      **In control:** City Council  
**Final action:** 4/27/2022

**Title:** Appointment of Michael J. Parker as member of Special Service Area No. 31, Greater Ravenswood Commission

**Sponsors:** Lightfoot, Lori E.

**Indexes:** APPOINTMENTS

**Attachments:** 1. A2022-37.pdf

Date	Ver.	Action By	Action	Result
4/27/2022	1	City Council	Approved	Pass
4/19/2022	1	Committee on Economic, Capital and Technology Development	Recommended to Pass	
3/23/2022	1	City Council	Referred	