



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2018-3511, **Version:** 1

ORDINANCE

Golden Country Oriental Food, LLC Acct. No. 206854
- 1 Permit No. 1130101

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Golden Country Oriental Food, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2355 S. Blue Island Ave..

Said sign structure(s) measures as follows; along S. Blue Island Avenue:

One (1) at fifty-one (51) feet in length, six (6) feet in height and twenty-six (26) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130101 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Daniel S. Solis 25th Ward

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Authority herein given and granted for a period of five (5) years from/and after Date of Passage.

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SIGN li INTERNALLY ILLUMINATED CHANNEL LETTER Front-Lit, Channel Letters w/ LED, Flush Mounted

48'

CHANNEL LETTER ■ TYPICAL SECTION ■ FLUSH MOUNTED

QUANTITY

Height

Length

Total Sq Ft

Returns

Tnmcap

Face

Illumination

ONE(1)

70"

48'

280 ft²

Black

Black

Red, Blue, Yello White LED

1 TRIMCAP 1/8 ACRYLIC

LED POWER SUPPLY -

174 CRAIN HOLES -

-WEATHERPROOF LISTED

DISCONNECT SWITCH (NEC 600 6A1) -1 ALUMINUM WIREWAY

-PRIMARY ELECTRICAL (NEC 600 5) SEE ELEC NOTES

LISTED BUSHING

- M CONCRETE WEDGE ANCHOR EVERY 4 FEET IN SPACE

LISTED

ELECTRICAL NOTES /

Si In Company DOES NOT provide primary electrical sign Power ic ;h> sign musi De done Dy a licensed elecicdal contraciO' ot licensed elecnoan
Eacn sign injsi tijje. 1 * mimmm of one rjedicJied 120V 20* ctuui 7. Junciton DO insialsrJ *nmm » l-ei oi sign 3 ihree Aires. Line. Ground. Neuuai

Client Name Golden Country Start Date Last Revision Job# • Client Approval Landlord Approval
Location 2355 S Blue Island Drawing* Page
Ave Chicago IL 60606

Sales Rep kw
Designer SL

Monsibic™

Vmonsibic
Signs & Graphic

- USTEO

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/18/2018

Alderman Daniel S. Solis

Ward #25 City of Chicago City Hall, Room
304 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Golden Country Oriental Food, LLC, adjacent to the premises known as 2355 S. Blue Island Ave..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection