



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Text

File #: O2017-5066, **Version:** 1

ORDINANCE
ONEMAIN FINANCIAL OF ILLINOIS, INC.
Acct. No. 85588 - 22 Permit No. 1128229

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ONEMAIN FINANCIAL OF ILLINOIS, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3641 E. 106th St..

Said sign structure(s) measures as follows; along E. 106th:

One (1) at fourteen point five (14.5) feet in length, four (4) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128229 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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LEO ILLUMINATORS
AS REQUIP I/O
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imtlj Mf)R w uuwn covu
fhli?j] RACEWAY IACI 0 lttt HARROW RACEWM corn

MOUNTING BOLTS
(AS PER SUE CONDITION'S)

188 ACRYLIC FACES

*A EMT OR FLEX CONDUIT -I BY INSTALLER)

J BOX (BY OTHERS)

y rHAAHow
CHANNEL

HACEWAI / HUCE/HUHH *s9T7N

7 VKEEP HOLES (2 MIN) ■ -

040 ALUMINUM RETURNS
OdO ALUM SACKS
1 TRIMCAP

- CHADHIL Umttl MCEVrAT MDLN TING CUP f IUJ

RACEWAY DETAIL

DETAIL FOR TYPICAL RACEWAY MOUNTED CHANNEL LETTER WITH ILLUMINATED PLEX FACE

NOTES

- 1 All seams to be placed for mm visibility
- 2 install I/O conform w sec icn 600 oi NEC
- 3 Letters fabricated to UL standards
- 4 Letters in be const to p-cvi.ni <<http://p-cvi.ni>> light leaks flinch Circuit
- AAli br2nr< r r<:s for e yin l<< oe totaily dedicated I/O signs tyvuf Ig dedicated ground Kit! dedicated neuifal pm cue jili
- S3 SRTI ctrej'ts must not df, i i_d'flhMhgMo;daSi)cttasUohinil f rcjndrlrjnjne ei6 ow cqipment
- l. "rop*rt, S*ea aiounc! treat? ca t be traced b*k. »o ins bli.a*5r a) must be wo* 3ed
- 0 Nun tu 3ltasie c'icui's cieachsqnion.-eefF^<J nl Heat'i Stgr* inurement

c^oOneMain

Rnocial Stwe #nooi25 3o4i E 'OCTHST CnlCACO IL 60617

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

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06/28/2017

Alderman Susan Sadlowski Garza Ward # 10 City of
Chicago City Hall, Room 200 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
ONEMAIN FINANCIAL OF ILLINOIS, INC., adjacent to the premises known as 3641 E. 106th St..

Dear Alderman Susan Sadlowski Garza:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection