



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Text

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**File #:** O2020-5389, **Version:** 1

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#### ORDINANCE

NAPLETON'S NORTHWESTERN CHRYSLER JEEP DODGE Acct. No. 63963 - 5

Permit No. 1147036

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NAPLETON'S NORTHWESTERN CHRYSLER JEEP DODGE, upon the terms and subject to the conditions of this ordinance to maintain and use eight (8) sign(s) projecting over the public right-of-way attached to its premises known as 5950 N. Western Ave..

Said sign structure(s) measures as follows; along N. Western Avenue:

One (1) at two point six seven (2.67) feet in length, fifteen (15) feet in height and twenty (20) feet above grade level.

One (1) at seven point five (7.5) feet in length, one point five (1.5) feet in height and twenty (20) feet above grade level.

One (1) at twelve (12) feet in length, three (3) feet in height and twelve (12) feet above grade level. One (1) at twelve (12) feet in length, three point one seven (3.17) feet in height and twelve (12) feet above grade level.

One (1) at seven point five (7.5) feet in length, three (3) feet in height and twelve (12) feet above grade level.

One (1) at twelve (12) feet in length, one point two five (1.25) feet in height and twelve (12) feet above grade level.

One (1) at twelve (12) feet in length, two point three three (2.33) feet in height and twelve (12) feet above grade level.

One (1) at nine (9) feet in length, two (2) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147036 herein granted the sum of one thousand three hundred seventy-five (\$1,375.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/14/2020.

Alderman

Andre Vasquez 40<sup>n</sup> Ward

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5950 N Western Ave Chicago 1L606S9 USE OF THE PUBLIC WAY DRAWING

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PWUse 66 5 SQ FT

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GO31Z/ 312-744-6249 ■ (312) 744-1944 (TTY) <http://www.cityofchicago.org/officeofbusinessaffairsandconsumerprotection>

10/07/2020

Alderman Andre Vasquez Ward # 40 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) sign(s) for NAPLETON'S NORTHWESTERN CHRYSLER JEEP DODGE, adjacent to the premises known as 5950 N. Western Ave..**

**Dear Alderman Andre Vasquez:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**